**District Name**

**Committee Meeting & Work-plan**

*“Who does What by When”*

**1/15/XX 6:50-8:30pm Lutheran Church**

1. **Welcome** – District Chair
2. **Pledge, Oath & Prayer** –
3. **Safety Moment -**
4. **Recent Successes –**
	* New District Advancement Chair - Todd
	* FOS Goal Reached!
	* New Troop 255 (5th new unit of the year!)
	* August Membership up 7.3% (134 youth) over last year!
5. **District Financial Report** (5 min)
6. **Operating Committee Breakouts & Work-plans** (50 min) -

Membership – VC:

|  |  |  |
| --- | --- | --- |
| **Who** | **What** | **When** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Finance – VC:

|  |  |  |
| --- | --- | --- |
| **Who** | **What** | **When** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Ongoing - Approve Unit Money Earning Applications / Oversee District Budgets |  |

Program – VC:

Camping Chair:

|  |  |  |
| --- | --- | --- |
| **Who** | **What** | **When** |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Order of the Arrow Update |  |

Training Chair:

|  |  |  |
| --- | --- | --- |
| **Who** | **What** | **When** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Activities Chair:

|  |  |  |
| --- | --- | --- |
| **Who** | **What** | **When** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Advancement Chair:

|  |  |  |
| --- | --- | --- |
| **Who** | **What** | **When** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Eagle Project Approvals / Board of Reviews / Rank Advancements  | ongoing |

Communications Chair:

|  |  |  |
| --- | --- | --- |
| **Who** | **What** | **When** |
|  |  |  |
|  |  |  |
|  |  |  |

Chaplain:

|  |  |  |
| --- | --- | --- |
| **Who** | **What** | **When** |
|  |  |  |
|  |  |  |

1. **District Commissioner Report** (5 min)
2. **Operating Committee Reports** (15 Min)
3. **Other Business –**
4. **Scoutmaster Minute -**
5. **Next Meeting** – Next meeting is