**District Name**

**Committee Meeting & Work-plan**

*“Who does What by When”*

**1/15/XX 6:50-8:30pm Lutheran Church**

1. **Welcome** – District Chair
2. **Pledge, Oath & Prayer** –
3. **Safety Moment -**
4. **Recent Successes –** 
   * New District Advancement Chair - Todd
   * FOS Goal Reached!
   * New Troop 255 (5th new unit of the year!)
   * August Membership up 7.3% (134 youth) over last year!
5. **District Financial Report** (5 min)
6. **Operating Committee Breakouts & Work-plans** (50 min) -

Membership – VC:

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| **Who** | **What** | **When** |
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Finance – VC:

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| **Who** | **What** | **When** |
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|  | Ongoing - Approve Unit Money Earning Applications / Oversee District Budgets |  |

Program – VC:

Camping Chair:

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| **Who** | **What** | **When** |
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|  | Order of the Arrow Update |  |

Training Chair:

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Activities Chair:

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Advancement Chair:

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| **Who** | **What** | **When** |
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|  | Eagle Project Approvals / Board of Reviews / Rank Advancements | ongoing |

Communications Chair:

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Chaplain:

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| **Who** | **What** | **When** |
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1. **District Commissioner Report** (5 min)
2. **Operating Committee Reports** (15 Min)
3. **Other Business –**
4. **Scoutmaster Minute -**
5. **Next Meeting** – Next meeting is