



2023

**James T. Stephens  
Eagle Scout Scholarship Award  
Criteria and Required Process**

The Greater Alabama Council announces that two (2) to four (4) Eagle Scout Scholarship Awards have been established by James T. Stephens. These awards are open to Eagle Scouts of the Greater Alabama Council, Boy Scouts of America. The scholarships are for \$3,000 yearly for up to four years of college. To be eligible, applicants must meet the following criteria and adhere to the required process:

**THE SCHOLARSHIP IS FOR MATRICIULATION TO COLLEGE IN THE FALL FOLLOWING HIGH SCHOOL GRADUATION. THE SCHOLASRSHIP IS NOT AVAILABLE FOR DELAYED ENTRY TO COLLEGE.**

- ◆ Be an Eagle Scout of the Greater Alabama Council, Boy Scouts of America by February 1, 2023.
- ◆ Submit an original application and required documents to the Council Service Center in Liberty Park no later than February 1, 2023 (electronically submitted copies will not be accepted).
- ◆ Be a senior in high school.
- ◆ Have taken the ACT or SAT exam.

The scholarships will be awarded to applicants demonstrating both merit and need. The \$3,000 yearly is available for tuition and books. To maintain the scholarship for four years, scholastic performance must be appropriate.

If you have any questions contact Carol Ashworth by phone at 205-969-4250 or emailing at [Carol.Ashworth@scouting.org](mailto:Carol.Ashworth@scouting.org).



**APPLICATION PROCESS**  
**James T. Stephens**  
**Eagle Scout Scholarship Award**

**REQUIRED**

- ◆ Completed application form with essay.
- ◆ Official ACT or SAT score affixed upon the official high school transcript including courses in progress, grade 12. Official transcripts must be in a sealed envelope with a signature or school stamp across the seal. (Copies of transcripts or test scores will not be accepted.)
- ◆ Economic Capacity Information Sheet.

**All documentation must be received in the Council Service Center on or before the end of the day, February 1, 2023.**

Via U.S. mail:

James T. Stephens Eagle Scout Scholarship  
Greater Alabama Council, BSA  
ATTN: Carol Ashworth  
PO Box 43307  
Birmingham, AL 35243

Via UPS or  
other delivery service:

516 Liberty Parkway  
Birmingham, AL 35242



**JAMES T. STEPHENS  
EAGLE SCOUT SCHOLARSHIP AWARD  
APPLICATION FORM**

***PLEASE TYPE OR PRINT***

Full Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City Zip Code

Telephone Number: \_\_\_\_\_ Birth date: \_\_\_\_\_

Eagle's E-mail: \_\_\_\_\_

High School: \_\_\_\_\_  
Name Location

ACT Composite Score: \_\_\_\_\_ SAT Composite Score: \_\_\_\_\_

Class Rank: \_\_\_\_\_

College Intended Major: \_\_\_\_\_ Career Objective: \_\_\_\_\_

Parents Name: \_\_\_\_\_

Parent's E-mail address: \_\_\_\_\_

Parent's Phone number: \_\_\_\_\_

Employment: \_\_\_\_\_





**ECONOMIC CAPACITY INFORMATION SHEET**  
**(Required)**

Student's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Projected annual tuition for the college you plan to attend: \$ \_\_\_\_\_

(1) Parents adjusted gross income for 2020: Adjusted gross income should be obtained from the IRS Form your parents used in the filing of their 2020 federal income taxes. (Be sure to include information for both parents.) \$ \_\_\_\_\_

(2) What is the net worth of your parents' current investments? Net worth means current value minus debt on the investments. Investments include real estate (excluding the home you live in), trust funds, money market funds, mutual funds, certificates of deposit, stocks, stock options, bonds, other securities, educational IRA's, installment and land sale contracts (including mortgages held), commodities, etc. \$ \_\_\_\_\_

Please describe any special economic circumstances which you would like to be considered in the determination of your family's economic capacity. Attach a separate sheet if necessary:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you received or do you expect to receive financial aid or a scholarship(s) from some other source(s)? If so, how much and from where?

\_\_\_\_\_

\_\_\_\_\_

Number of persons dependent upon this household for financial support:

Applicant	_____ <u>1</u> _____
Parent(s)	_____
Sibling(s)	_____
Other (specify)	_____
Total Dependents	_____