

2023 Summer Camp—Greater Alabama Council

Instructions

Indicate your choice of Camp Comer or Camp Sequoyah
 Mark your top three choices of **sites and weeks** with 1, 2 or 3 in the appropriate boxes.
 Tell us the number of youth and leaders you expect to attend.
 Submit deposit fees and secure your reservation.



Unit Number _____ Camp Comer (Mentone, AL) \$ 325*

District _____ Camp Sequoyah (Delta, AL) \$ 325*

_____ Week 1 June 5-11 _____ Week 2 June 12-18 _____ Week 3 June 19- June 25
 _____ Week 4 June 26-July 2 _____ Week 5 July 3-9 _____ Week 6 July 10-16 (Comer only)

* \$300 per In-Council Scout for troops that participate in at least two of the following: Popcorn sales, Family Friends of Scouting presentation, Scout Card sales.

Comer Site	Max. Capacity	Sequoyah Site	Max. Capacity
_____ Beaver (C1)	60	_____ Robbers Roost (S1)	32/8
_____ Black Bear (C2)	50	_____ Boiling Springs (S2)	32/8
_____ Bobcat (C3)	54	_____ Buck's Hideout (S4)	32/8
_____ Buffalo (C4)	44	_____ Raccoon Hollow (S5)	32/8
_____ Fox (C5)	34	_____ Boone's Place (S6)	32/8
_____ Grizzly Bear (C6)	36	_____ Bobcat's Den (S7)	24/8
_____ Hawk * (C7)	38	_____ Turkey Flats * (S8)	16/8
_____ Mountain Lion (C8)	44	_____ Chigger Ridge (S9)	32/8
_____ Owl (C9)	32	_____ Deer Run (S10)	32/8
_____ Panther (C10)	52	_____ Beaver Knoll (S11)	32/8
_____ Raccoon (C11)	62	_____ Cherokee Point (S12)	32/8
_____ Wolf (C12)	50	_____ Hawk's Landing (S13)	24/8
_____ Wolverine (C13)	52	_____ Uncle John's Place (S14)	32/8
_____ Bald Eagle (C14)	24		
_____ Falcon (C15)	24		

* Reserved for units with handicapped Scouts and/or leaders.

\$100 Non Refundable Deposit Required

_____ Number of Male Scouts _____ Number of Female Scouts
 _____ Number Male adults _____ Number Female adults
 Payment Method: _____ Check _____ MC _____ Visa _____ Discover _____ Unit Act
 Card # _____ Exp _____
 Name on Card _____
 Signature (Required) _____

Contact Leader _____ Address _____
 City/State/Zip _____ Phones H: _____ B: _____
 E-Mail Address _____ (Required for on-line class registration)

Mail to: Greater Alabama Council, P O Box 43307 Birmingham, AL 35243-0307
 Comer 1-2630-416-00 Sequoyah 1-2630-05