

# Sign-up Night Reporting Envelope

*Submit 1 for each Elementary School (Do Not Combine Schools)*

School \_\_\_\_\_ District \_\_\_\_\_

Pack # \_\_\_\_\_ New Member Coordinator \_\_\_\_\_

District Facilitator \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## ENROLLMENT INFORMATION

	# Boys Enrolled	# Girls Enrolled	Chasing
Lions			
Tigers			
Wolves			
Bears			
Webelos			
Scouts BSA			
Totals:			

### Registration Payment Amounts: *(How much to charge at your Sign-up Night)*

\$ \_\_\_\_\_ Per Youth (**\$6.25** per month through end of year + **\$25** joining fee)

\$ \_\_\_\_\_ Per Boys' Life Sub. (*\$1.25 per month through end of year*)

\$ \_\_\_\_\_ Per Adult (*\$3.75 per month through end of year*)

**Registration:** Enclosed is \$ \_\_\_\_\_ to Register \_\_\_\_\_ Youth & \_\_\_\_\_ Adults

Enclosed is \$ \_\_\_\_\_ to Pay for \_\_\_\_\_ Boys' Life

An Additional \_\_\_\_\_ Youth Registered and Paid Online

**Fees Enclosed:** Total Cash \$ \_\_\_\_\_

Total Checks \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Cub Handbooks Received by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Unit Leader)

**Audited by** *(please initial):* \_\_\_\_\_ **District Facilitator** \_\_\_\_\_ **District Executive** \_\_\_\_\_