

2022 Summer Camp—Greater Alabama Council

Instructions

Indicate your choice of Camp Comer or Camp Sequoyah
 Mark your top three choices of **sites and weeks** with 1, 2 or 3 in the appropriate boxes.
 Tell us the number of youth and leaders you expect to attend.
 Submit deposit fees and secure your reservation.



Unit Number _____ **Camp Comer (Mentone, AL)** \$ 295*

District _____ **Camp Sequoyah (Delta, AL)** \$ 295*

____ Week 1 June 5-11 ____ Week 2 June 12-18 ____ Week 3 June 19- June 25

____ Week 4 June 26-July 2 ____ Week 5 July 3-9 ____ Week 6 July 10-16 (Comer only)

*** \$275 per In-Council Scout for troops that participate in at least two of the following: Popcorn sales, Family Friends of Scouting presentation, Scout Card sales.**

<u>Comer Site</u>	<u>Max. Capacity</u>	<u>Sequoyah Site</u>	<u>Max. Capacity</u>
____ Beaver (C1)	60	____ Robbers Roost (S1)	32/8
____ Black Bear (C2)	50	____ Boiling Springs (S2)	32/8
____ Bobcat (C3)	54	____ Buck's Hideout (S4)	32/8
____ Buffalo (C4)	44	____ Raccoon Hollow (S5)	32/8
____ Fox (C5)	34	____ Boone's Place (S6)	32/8
____ Grizzly Bear (C6)	36	____ Bobcat's Den (S7)	24/8
____ Hawk * (C7)	38	____ Turkey Flats * (S8)	16/8
____ Mountain Lion (C8)	44	____ Chigger Ridge (S9)	32/8
____ Owl (C9)	32	____ Deer Run (S10)	32/8
____ Panther (C10)	52	____ Beaver Knoll (S11)	32/8
____ Raccoon (C11)	62	____ Cherokee Point (S12)	32/8
____ Wolf (C12)	50	____ Hawk's Landing (S13)	24/8
____ Wolverine (C13)	52	____ Uncle John's Place (S14)	32/8
____ Bald Eagle (C14)	24		
____ Falcon (C15)	24		

* Reserved for units with handicapped Scouts and/or leaders.

\$100 Non Refundable Deposit Required

____ Number of Male Scouts ____ Number of Female Scouts

____ Number Male adults ____ Number Female adults

Payment Method: ____ Check ____ MC ____ Visa ____ Discover ____ Unit Act

Card # _____ Exp _____

Name on Card _____

Signature (Required) _____

Contact Leader _____ Address _____

City/State/Zip _____ Phones H: _____ B: _____

E-Mail Address _____ (Required for on-line class registration)

Mail to: Greater Alabama Council, P O Box 43307 Birmingham, AL 35243-0307
 Comer 1-2630-416-00 Sequoyah 1-2630-053-

