

## 2020 SUMMER CAMP STAFF APPLICATION



Summer Camp Staff Application  
Greater Alabama Council, Boy Scouts of America

Mail or fax completed application to:  
 PO Box 43307, Birmingham, AL 35243

Fax 205-970-0349

Name: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Shirt Size \_\_\_\_\_

Camp Comer: \_\_\_\_\_ Camp Sequoyah: \_\_\_\_\_

Current BSA Registration:  
 Yes \_\_\_\_\_ No \_\_\_\_\_

Unit \_\_\_\_\_

Position \_\_\_\_\_

Council/District \_\_\_\_\_

BSA Rank \_\_\_\_\_

Please check: I will be at least \_\_\_\_\_ years of age by June 1, 2020

Please list any first aid training certificates (include expiration date)

Please list any other training certificates (include expiration date)

Have you served on summer camp staff previously? \_\_\_\_\_. If yes, when/ where?

Please list three references (not a family member) we may call who are familiar with you:

Name	Address	Phone	Relationship

Scoutmaster/Crew Advisor approval (signature) for serving on Camp staff: \_\_\_\_\_

## Camp Staff Positions

Please indicate your top three choices of positions

\_\_\_ CIT ( counselor in training) Minimum 14

### Minimum Age 15

- \_\_\_ Trading Post Staff
- \_\_\_ Ecology Staff
- \_\_\_ Handicraft Staff
- \_\_\_ Health Science
- \_\_\_ Outdoor Skills Staff
- \_\_\_ Climbing Staff (Must be 16)
- \_\_\_ Eagle Bound Staff
- \_\_\_ Aquatics Staff (Must be 16)
- \_\_\_ Dining Hall Staff
- \_\_\_ Sci-Tech and Humanities
- \_\_\_ Cope Staff ( Must be 16)
- \_\_\_ Shooting Sports (Must be 16)

### Minimum Age 18

- \_\_\_ Camp Commissioner
- \_\_\_ Ecology Director
- \_\_\_ Tenn River Trek Staff
- \_\_\_ Handicraft Director
- \_\_\_ Quartermaster
- \_\_\_ Outdoor Skills Director
- \_\_\_ Sisey Wilderness Trek
- \_\_\_ Dining Hall Steward
- \_\_\_ Asst Ranger
- \_\_\_ Eagle Bound Director
- \_\_\_ Health Science Dir
- \_\_\_ Sci-Tech Director

### Minimum Age 21

- \_\_\_ Climbing Director
- \_\_\_ Trading Post Manager
- \_\_\_ Tenn River Director
- \_\_\_ Program Director
- \_\_\_ Cope Director
- \_\_\_ Aquatics Director
- \_\_\_ Shooting Sports Dir
- \_\_\_ Chaplain
- \_\_\_ High Adventure Dir
- \_\_\_ Dining Hall Manager
- \_\_\_ Sipsey Wilderness Dir

**Please Print**

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Please List Dates Available To Work From \_\_\_/\_\_\_/2020 to \_\_\_/\_\_\_/2020

Please list merit badges you feel qualified to teach or help teach. List any other special skills you possess that (song leading, woodcarving, etc.).

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Why do you want to become a member of the 2020 Summer Camp Staff? \_\_\_\_\_

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