**Sign-up Night Reporting Envelope**

Submit 1 for each Elementary School (Do NOT Combine Schools)

School __________________________ District __________________________

Pack # _______ New Member Coordinator __________________________

District Facilitator __________________________ Date: __/__/____/

**ENROLLMENT INFORMATION**

<table>
<thead>
<tr>
<th>Chasing</th>
<th># Boys Enrolled</th>
<th># Girls Enrolled</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lions</td>
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<tr>
<td>Tigers</td>
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<tr>
<td>Wolf</td>
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<tr>
<td>Bears</td>
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<tr>
<td>Cubs &amp; Webelos</td>
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<tr>
<td>Scouts BSA</td>
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<tr>
<td><strong>TOTALS:</strong></td>
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</tbody>
</table>

**Registration Payment Amounts:** (How much to charge at your Sign-up Night)

$__________ Youth ($5.50 per month through end of year)

$__________ Per Boys’ Life Sub ($1 per month through end of year)

$__________ NEW Youth Member fee $25

$__________ Adult ($3.5 per month through end of year)

**Registration:**

Enclosed is $______________ to Register _______Youth

Enclosed is $______________ to Pay for _______Boys’ Life

An Additional _______Youth Registered and Paid Online

**Fee Enclosed:**

Total Cash $________________

Total Checks $______________

Total Enclosed $____________

On account $________________

Cub Handbooks Received by: ___________________________ Date __/__/____/

(Unit Leader)

Audited by (please initial):

District Facilitator _______ District Executive _______

Greater Alabama Council, BSA, 516 Liberty Parkway, Birmingham AL 35242
Phone: (205)-970-0251 www.1bsa.org