

Greater Alabama Council  
Boy Scouts of America

516 Liberty Parkway  
Birmingham, Alabama 35242  
205-970-0251  
Fax: 205-970-0349  
WWW.1bsa.org



## REQUEST FOR ASSISTANCE TO INDIVIDUALS

This request should be used for all instances of assistance to individuals and should be initiated by the Chartered Organization and forwarded to the Greater Alabama Council, Boy Scouts of America for approval. Approval is subject to need, availability of funds approved by the Executive Board and the effort of the Charter Organization, leaders and parents to secure local funding.

### Purpose of Assistance (CHECK ALL THAT APPLY)

**REGISTRATION**  
1-8901-100-25

**OTHER:**

Acct #: \_\_\_\_\_

CHARTER INSTITUTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ UNIT NUMBER & TYPE: \_\_\_\_\_

# \_\_\_\_\_ YOUTH FOR REGISTRATION @ \$ \_\_\_\_\_ EACH TOTAL \_\_\_\_\_

# \_\_\_\_\_ ADULT FOR REGISTRATION @ \$ \_\_\_\_\_ EACH TOTAL \_\_\_\_\_

# \_\_\_\_\_ YOUTH FOR BOYS LIFE @ \$ \_\_\_\_\_ EACH TOTAL \_\_\_\_\_

# \_\_\_\_\_ YOUTH FOR OTHER @ \$ \_\_\_\_\_ EACH TOTAL \_\_\_\_\_

**1 Uniform for Boy Scout Total:**

Institution Head Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Council Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Supervisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR OFFICE USE ONLY:** PROCESSED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

BOOKEEPER DATE & INITIALS: \_\_\_\_\_

**Charter Partner request required for adult Assistance**